

# ***Application Packet***

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## ***Checklist***

**Please ensure you have completed all items  
on this checklist prior to submission.**

All required items, on the application checklist below, must be submitted with this application to be considered. If all required items are not submitted at time of application, this application will be denied.

**Healthcare Provider Application**

**Attestation Form**

**W-9 Form**

**Certificate of Liability Insurance**

- **General Liability**
- **Professional Liability**
- **Worker's Compensation & Employer's Liability**

Please contact your insurance agent to obtain a Certificate of Insurance with  
Community Care, Inc. (1801 Dolphin Drive, Waukesha, WI 53186) as the certificate holder.

**Electronic Funds Transfer Form**

**Medicare certification/enrollment letter**

**Wisconsin Medicaid certification/enrollment letter**

**Application to continue on the following pages**

# HEALTHCARE PROVIDER APPLICATION

## General Information

Business / Legal Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Website: \_\_\_\_\_

NPI: \_\_\_\_\_ Tax ID: \_\_\_\_\_

Handicap Accessible: Yes  No  Fluent Languages (other than English): \_\_\_\_\_

Group Medicare Enrolled:  No  Yes\* Number \_\_\_\_\_ \*send letter verification

Group WI Medicaid Certified:  No  Yes\* Number \_\_\_\_\_ \*send letter verification

Ownership (for profit or not for profit): \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Address(if different):: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Telephone Number: \_\_\_\_\_ Billing Fax Number: \_\_\_\_\_

Do you wish to be published in Community Care’s public provider directory?  Yes  No

## Type of Provider

**For contract consideration, service providers must meet service definitions and standards as listed in ADDENDUM IX. Benefit Package Service Definitions of the MCO Family Care Contract located at <https://www.dhs.wisconsin.gov/familycare/mcos/contract.htm>**

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|--|---|---|
| <input type="checkbox"/> Physician Group/Individual            | <input type="checkbox"/> Radiology Facility               | <input type="checkbox"/> Laboratory                     |
| <input type="checkbox"/> Free Standing Surgical Center         | <input type="checkbox"/> Hospice                          | <input type="checkbox"/> Rehabilitation Agency          |
| <input type="checkbox"/> Dialysis                              | <input type="checkbox"/> OT, PT, ST Group                 | <input type="checkbox"/> Dental Group                   |
| <input type="checkbox"/> Mental Health                         | <input type="checkbox"/> AODA                             | <input type="checkbox"/> Home Health Agency             |
| <input type="checkbox"/> Skilled Nursing Facility              | <input type="checkbox"/> DME <input type="checkbox"/> DMS | <input type="checkbox"/> Respiratory Services/Vent Care |
| <input type="checkbox"/> Mobile Service Provider (type): _____ |   |   |
| <input type="checkbox"/> Other (please specify): _____         |   |   |

**Target Group Selection** - Please select the population you serve.

Physically Disabled (PD)	<input type="checkbox"/>	Frail Elderly (FE)	<input type="checkbox"/>
Developmentally Disabled (DD)	<input type="checkbox"/>	All (PD, DD, FE)	<input type="checkbox"/>

**Specialized Expertise Offered by your Agency**

Please check below any specialized expertise or unique services offered by your agency.

Advanced Aged	Bariatric – 500 lbs. or more
Developmentally Disabled	Bariatric – under 500 lbs.
Physically Disabled	RN on staff
Alcohol/Drug Dependent	Vent Care
Emotionally Disturbed/Mental Illness	Wound Care
Terminally Ill	Memory Care
Correctional Clients	Bathing Services
Irreversible Dementia/Alzheimer's	Diabetic Expertise
Traumatic Brain Injury	

**Service Locations** (List all facilities/locations other than the billing location listed above)

Office/Name for this Location: \_\_\_\_\_

Main Telephone \_\_\_\_\_ Office Fax \_\_\_\_\_

TDD/TTY Number: Yes  No  If yes, specify: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Handicap Accessible: Yes  No  Fluent Languages (other than English) \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Medicare Number \_\_\_\_\_ Medicaid Number \_\_\_\_\_ NPI \_\_\_\_\_

**Hours of Operation**

24 Hour Facility Yes  No

Weekdays (Mon – Fri) Hours: \_\_\_\_\_

Weekends (Sat – Sun) Hours: \_\_\_\_\_

Please check the holidays your organization will be open:

New Years Day		Labor Day	
Easter		Thanksgiving	
Memorial Day		Christmas	
Fourth of July			

Office/Name for this Location: \_\_\_\_\_

Main Telephone \_\_\_\_\_ Office Fax \_\_\_\_\_

TDD/TTY Number: Yes  No  If yes, specify: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Handicap Accessible: Yes  No  Fluent Languages (other than English) \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

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Easter		Thanksgiving	
Memorial Day		Christmas	
Fourth of July			

**PLEASE ATTACH A SEPARATE LIST IF NECESSARY.**

**Key Organization Contacts**

<u>Position</u>	<u>Name and Title</u>	<u>Telephone</u>	<u>Email</u>
Chief Executive Officer/President/Administrator	_____	_____	_____
Medical Director/Vice President, Medical Affairs	_____	_____	_____
Managed Care Contracting	_____	_____	_____
Quality Assurance & Utilization Review	_____	_____	_____
Patient Accounts /Billing Manager	_____	_____	_____
Medical Records (if applicable)	_____	_____	_____

**Signer (name and title) of the contract:**

Does your business/facility have a formal Quality Assessment and Performance Improvement Program?  Yes  No

Does your agency perform Cultural Competency Training?  Yes  No

**Licensure – Please submit a copy of each certificate and/or license for every location.**

Has any license or certification held by your organization ever been surrendered while under investigation, denied, suspended, revoked, limited not renewed, or voluntarily relinquished?  
 Yes  No

*If yes, give details:*

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Has your business ever had any sanctions taken or imposed by either Medicare or Medicaid?  
 Yes  No

*If yes, give details:*

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**Accreditation – Please attach a copy of the certificate of accreditation.**

Accrediting Organization: \_\_\_\_\_

Accreditation status and term of accreditation:

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**Insurance**

Facility – Please attach a copy of the Certificate of Insurance for all insurance policies indicating policy numbers, expiration date and coverage amounts.

Name of Professional Liability Carrier: \_\_\_\_\_

Name of General Liability Carrier: \_\_\_\_\_

Name of Worker’s Comp Carrier: \_\_\_\_\_

Number of pending malpractice Claims (if none, please write none): \_\_\_\_\_

Number of Claims in the past 5 years \_\_\_\_\_ Judgments/Settlements in the past 5 years \_\_\_\_\_

(if none, please write none)

***If yes, attach details about each claim, judgment, or settlement.***

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Are there any specific exclusions to your professional liability coverage?  Yes  No

***If yes, please provide details below:***

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Has the professional liability coverage for the organization ever been denied, limited, reduced, terminated, or not renewed?  Yes  No

***If yes, give details:***

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**LICENSED HOME HEALTH AGENCIES:**

Attach copy of License and list all Counties your organization is licensed to provide home health services.

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**SKILLED NURSING FACILITIES (SNF)**

Please list the Pharmacy your organization is partnered with to provide eMar and medications:

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Does SNF accept ventilator dependent residents?  Yes  No

*List applicable facility name(s) if applying for more than one facility:*

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Does SNF accept bariatric residents?  **Yes**  **No**

*Please specify and list applicable facility name(s) if applying form more than one facility:*

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Does SNF require PCP/NP to complete an application for credentialing?

**Yes** - please send the process and copy of application.  **No**

Name of Rehabilitation Agency providing services within your SNF: \_\_\_\_\_

Does your agency offer outpatient therapy services?  **Yes**  **No**

Name and NPI # of the Medical Director at facility: \_\_\_\_ \_\_\_\_\_

Name and NPI# of the PCP at facility: \_\_\_\_\_

## General Provisions

In order to evaluate this application for participation or continued participation in the Community Care Network, I authorize Community Care and its authorized representatives to consult with any third party, which may have information bearing on the subject matter addressed by this Application. This includes the inspection or acquisition of any reports, records, recommendations, or other documents or disclosures of third parties, such as NPDB, FSMB, Hospital Peer activity, or insurance companies, that may be material to the questions in this Application. I also authorize any third parties to release information to Community Care and/or its authorized representative to, from, or by any third parties, including otherwise privileged or confidential information, made or given in good faith and relating to the subject matter addressed by this application.

I certify that the information provided or attached to this Application is accurate and complete. Any information entered into this application which subsequently is found to be false, could result in Community Care's refusal to enter into a contract with Provider or termination of a current Agreement.

I warrant that I have the authority to sign this Application, on my own behalf, and on behalf of any entity or organization for which I am signing in a representative capacity. I agree that submission of this Application does not constitute approval or acceptance by Community Care.

**Business Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

- **Electronic signature is considered valid only when document is submitted by e-mail from the signer's email address.**
- **If mailing or faxing application, signature must be a handwritten.**

**RETURN YOUR APPLICATION WITH ALL REQUIRED  
DOCUMENTATION TO:**

**Email:**

**[ContractInquiries@communitycareinc.org](mailto:ContractInquiries@communitycareinc.org)**

**Mail to:**

Community Care, Inc.  
Provider Management Department  
1801 Dolphin Drive  
Waukesha, WI 53186

**Fax to:**

(262) 446-6707

For questions please contact our Provider Hotline at 866-937-2783, option 2